

पुणे छावनी परिषद, भारत सरकार, रक्षा मंत्रालय गोलीबार मैदान पुणे 411001



Pune Cantonment Board Govt. of India, Ministry of Defence, Golibar Maidan, Pune 411001

Date:



22.02.2023

_{"हर काम देश के नाम"}

दूरभाष संख्या : 020-26452159 ई-मेल आई डी : ceopunecantt@gmail.com

No.Recruitment / P-168

Online Application in the prescribed format are invited from eligible candidates for direct recruitment to various posts in the office of the Pune Cantonment Board. Candidates should visit Pune Cantonment Board's Official Website , https://pune.cantt.gov.in after advertisement is published in Employment News by clicking "INFORMATION" tab available on home page in which link for online application is provided in "Recruitment" option.

1. Description of Post:

| | Name of Post | Pay Scale | Tota I No of Post | No. | of v | acan | cies | | Educational Qualification (Essential) |
|----|---------------------------------|--|----------------------------|--------|--------|------|---------|-----|--|
| | | | | U R | S C | ST | OB C | EWS | |
| 1. | Computer Programm er | Rs. 41800- 132300 (S-15) | 1 | 1 | 0 | 0 | 0 | 0 | Master's degree in Computer Application or Bachelor Degree in Information Technology or Computer Engineering or Bachelors / Masters in Computer Science from any Govt. recognized University or Institute |
| 2. | Work Shop Superinten dent | Rs.38,6 00 – 1,22,80 0/- (S- 14) | 1 | 1 | 0 | 0 | 0 | 0 | Passed 03 years Diploma in Engineering or BE/B Tech in Mechanical or Automobile or Production Engineering from any Govt. recognized Institute or University |
| 3. | Fire Brigade | Rs.38,6 00 – 1,22,80 | 1 | 1 | 0 | 0 | 0 | 0 | Passed Graduate in any discipline from any Govt. recognized university and |

| | Superinten dent | 0/- (S14) | | | | | | | certificate in Sub Officer Course from NFSC |
|----|-----------------------|----------------------------|----|---|---|---|---|---|---|
| 4. | Astt Market Supdt. | 19900- 63200 (S-6) | 1 | 1 | 0 | 0 | 0 | 0 | Passed Graduate in any discipline from any Govt. recognized university and possess a Govt. Commercial Certificate in typing or Computer typing certificate with a speed of not less than 40 words per minute in English or 30 words per minute in Hindi issued by Govt. recognized institute |
| 5 | Disinfector | 15000- 47600 (S-1) | 1 | 1 | 0 | 0 | 0 | 0 | 7 th pass from any Govt. recognized school |
| 6 | Dresser | 18000- 56900 (S-5) | 1 | 1 | 0 | 0 | 0 | 0 | 10th pass with Certificate in Medical Dressing (CMD) from any Govt. recognized institute |
| 7 | Driver | 19900- 63200 (S-6) | 5 | 2 | 0 | 1 | 1 | 1 | 10th pass and must have valid Heavy Motor Vehicle Driving Licence and Light Motor Vehicle Driving Licence issued from State Govt. Transport Department |
| 8 | Junior Clerk | 19900- 63200 (S-6) | 14 | 8 | 1 | 1 | 3 | 1 | Passed Graduate from any discipline from any Govt. recognized university and possess a Govt. Commercial Certificate in typing or Computer typing certificate with a speed of not less than 40 words per minute in English or 30 words per minute in Hindi issued by Govt. recognized institute / University |
| 9 | Health Supervisor | 35400- 112400 (S-13) | 1 | 1 | 0 | 0 | 0 | 0 | Passed Graduate in Science from any Govt. recognized university and should have successfully completed certified course for multidisciplinary health workers |
| 10 | Lab Assistant | 21700- 69100 (S-7) | 1 | 1 | 0 | 0 | 0 | 0 | Passed 12 th (Science) from any Govt. recognized Board and Diploma in Medical Laboratory Technology (DMLT) from any Govt. recognized institute / University |

| 11 | Lab attendant (Hospital) | 19900- 63200 (S-6) | 1 | 1 | 0 | 0 | 0 | 0 | 10 th pass from any Govt. recognized Board |
|----|--------------------------------------|--|---|---|---|---|---|---|---|
| 12 | Ledger Clerk | 19900- 63200 (S-6) | 1 | 1 | 0 | 0 | 0 | 0 | Passed Graduate in any discipline from any Govt. recognized university and possess a Govt. Commercial Certificate in typing or Computer typing certificate with a speed of not less than 40 words per minute in English or 30 words per minute in Hindi issued by Govt. recognized institutes |
| 13 | Nursing Orderly | 15000- 47600 (S-1) | 1 | 1 | 0 | 0 | 0 | 0 | 10 th pass from any Govt. recognized Board |
| 14 | Peon | 15000- 47600 (S-1) | 1 | 0 | 0 | 0 | 0 | 1 | 10 th pass from any Govt. recognized Board |
| 15 | Store Coolie | 15000- 47600 (S-1) | 2 | 1 | 0 | 0 | 1 | 0 | 7 th pass from any Govt. recognized School |
| 16 | Watchman | 15000- 47600 (S-1) | 7 | 5 | 0 | 0 | 2 | 0 | 10 th pass from any Govt. recognized Board |
| 17 | Assistant Medical officer | Rs.561 00- 177500 /- (S- 20) | 5 | 2 | 0 | 1 | 1 | 1 | MBBS Degree from any Govt. recognized University or any other qualification specified to the Indian Medical Council Act 1956 (102 of 1956) / National Medical Commission Act,2019 and registration with Medical Council of India / State Medical Council |
| 18 | Ayah | 15000- 47600 (S-1) | 2 | 1 | 0 | 0 | 1 | 0 | 7 ^h pass from any Govt. recognized School |
| 19 | High School Teacher (B.Ed.) | 38600- 122800 (S-14) | 6 | 2 | 1 | 1 | 1 | 1 | Passed Graduate with specialization in Maths or Science or English, with B.Ed. from any Govt. recognized University / Institution and must be qualified in TET / CTET. |

| 20 | Fitter | 19900- 63200 (S-6) | 1 | 1 | 0 | 0 | 0 | 0 | 10 th pass with ITI in fitter trade from any Govt. recognized institute with NCVT |
|----|------------------------------------|----------------------------|----|----|---|---|----|---|--|
| 21 | Health Inspector | 25500- 81100 (S-8) | 4 | 1 | 1 | 0 | 1 | 1 | Passed graduation degree in Science Stream with Chemistry or Animal husbandry from any Govt. recognized institute / university and One year Diploma in Sanitary Inspector or Sanitary Health Inspector or Sanitation & Public Hygiene from any Govt. recognized Institute. |
| 22 | Junior Engineer (Electrical) | 38600- 122800 (S-14) | 1 | 1 | 0 | 0 | 0 | 0 | Passed 03 years Diploma in Electrical Engineering or BE/B Tech in Electrical Engineering from any Govt. recognized institute / University |
| 23 | Junior Engineer (Civil) | 38600- 122800 (S-14) | 3 | 1 | 0 | 0 | 1 | 1 | Passed Diploma in Civil Engineering or BE/ B Tech Degree in Civil Engineering from any Govt. recognized institute / University |
| 24 | Lab Technician | 35400- 112400 (S-13) | 1 | 1 | 0 | 0 | 0 | 0 | Passed BSc in Chemistry or Biology or Biotechnology from any Govt recognized University and Diploma in Medical Laboratory Technology (DMLT) from any Govt. recognized institute / University |
| 25 | Malies (Trained) | 18000- 56900 (S-5) | 4 | 0 | 1 | 1 | 1 | 1 | 10th pass from any Govt. recognized Board and certified course of Gardener from any Govt. recognized Institute / University |
| 26 | Mazdoor | 15000- 47600 (S-1) | 8 | 4 | 0 | 0 | 2 | 2 | 7 th pass from any Govt. recognized School |
| 27 | Safaikarma chari | 15000- 47600 (S-1) | 69 | 29 | 0 | 9 | 25 | 6 | 7 th pass from any Govt. recognized School |
| 28 | Staff Nurse | 35400- 112400 (S-13) | 3 | 1 | 0 | 0 | 1 | 1 | Passed BSc. in Nursing or General Nursing and Midwifery Course (GNM) from any Govt. recognized institution / University |

| | | | | | | | | | and registration with Nursing Council of India / State |
|----|---------------------------|---------------------------|---|---|---|---|---|---|---|
| 29 | Auto- mechanic | 19900- 63200 (S-6) | 1 | 1 | 0 | 0 | 0 | 0 | 10th pass from any Govt. recognized Board with ITI in Motor Mechanic or Diesel Mechanic Trade from any Govt. recognized institute and NCVT |
| 30 | D.Ed teacher | 29200- 92300 (S-10) | 8 | 3 | 1 | 1 | 2 | 1 | Passed Graduate in relevant subject, with D.Ed. from any Govt. recognized University / Institution and must be qualified in TET / CTET. |
| 31 | Fire Brigade Lascar | 16600- 52400 (S-3) | 3 | 0 | 1 | 1 | 0 | 1 | 10th pass from any Govt. recognized Board with Fire Fighting course from any Govt recognized institute of State / Central Govt. |
| 32 | Hindi Typist | 19900- 63200 (S-6) | 1 | 1 | 0 | 0 | 0 | 0 | Passed Graduate in any discipline from any Govt. recognized university and possess a Govt. Commercial Certificate in typing or Computer typing certificate with speed of 30 words per minute in Hindi issued by any Govt. recognized institutes |
| 33 | Mason | 19900- 63200 (S-6) | 1 | 1 | 0 | 0 | 0 | 0 | 10th Pass from any Govt. recognized Board with ITI in Masonary Trade from any Govt. recognized institute and NCVT |
| 34 | Pump Attendant | 16600- 52400 (S-3) | 1 | 1 | 0 | 0 | 0 | 0 | 10th Pass from any Govt. recognized Board with ITI in Pump Mechanic Trade from any Govt. recognized institute and NCVT |

Persons with Benchmark disability (PwBD) – (The following posts are exclusively reserved for PwBD candidates for all categories i.e.UR/ SC/ST/OBC/EWS)

Description of the post

| | Name of Post | Pay Scale | Tota I No of Post | Educational Qualification (Essential) | SPECIFIED DISABILITY |
|---|-----------------------------------|-------------------------------------|----------------------------|---|--|
| 1 | High School Teacher (B.Ed.) | 38600 - 12280 0 (S- 14) | 1 | Passed the Bachelor Degree with specialization in Maths or Science or English, with B.Ed. from any Govt. recognized University / Institution and must be qualified in TET / CTET. | Category (a) - LV (Low Vision)- |
| 2 | D.Ed teacher | 29200 - 92300 (S-10 | 1 | Passed the Bachelor Degree in relevant subject, with D.Ed . from any Govt. recognized University / Institution and must be qualified in TET / CTET. | Category –(c) OA(One Arm), OL(One Leg), LC(Leprosy Cured), Dwarfism(Dwf) , AAV (Acid Attack Victim) |
| 3 | Peon | 15000 - 47600 (S-1) | 1 | 10 th pass from any Govt. recognized Board | Category (a)- LV (Low Vision) |
| 4 | Malies(traine d) | 18000 - 56900 (S-5) | 1 | 10th pass from any Govt. recognized Board and certified course of Gardener from any Govt. recognized Institute / University | Category (b) - HH (Hard of Hearing) |
| 5 | Safaikarmac haries | 15000 - 47600 (S-1) | I | 7 th pass from any Govt. recognized School | Category(c)- OA(One Arm), OL(One Leg), LC(Leprosy Cured), Dwarfism(Dwf) , AAV (Acid Attack Victim) |
| 6 | Safaikarmac harie | 15000 - 47600 (S-1) | 1 | 7 th pass from any Govt. recognized School | Category (b) - HH(Hard of Hearing)- |

For the posts of Disinfector, Mazdoor, Safaikarmachari, Store Coolie and Ayah there is provision for ONLINE as well as OFFLINE application form submission, Candidates applying for should download the application form available on the website https://pune.cantt.gov.in and send the form duly filled through Indian post to the Chief Executive Officer, Office of the Pune Cantonment Board, Golibar Maidan, Pune 411001, Maharashtra State alongwith the Demand Draft of Rs.600/- for UR and Rs.400/- to all other candidates (check the detailed advertisement for clarification) along with all the enclosures as mentioned in the detailed advertisement. Kindly note, candidates who prefer offline application should pay the fee through Demand Draft only and attach the original DD with the application and mention its detail in the application form. The candidates, who submit the application form through ONLINE mode, will make payment online as applicable. The posts where ONLINE applications are only allowed, if any application is received on OFFLINE mode, the same will be rejected.

The detailed advertisement will be available on the website https://pune.cantt.gov.in. after the advertisement is published in Employment News. Before submitting the online application, candidates should go through the detailed advertisement thoroughly.

The link for applying online application will be available from the date on which the advertisement is published in the Employment News. The period for submission of the application form will start from the date on which the advertisement has been published in the Employment News.

The candidates applying for offline submission for selected posts (Disinfector, Mazdoor, Safaikarmachari, Store Coolie and Ayah) can download the application form from the website from the date on which the advertisement has been published in the Employment News.

All the applicants are directed to frequently visit the website https://pune.cantt.gov.in for detailed information and also check the Employment News.

Sd/xxx

CHIEF EXECUTIVE OFFICER
PUNE CANTONMENT BOARD
(SUBRAT PAL)